



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0633-24, **Version:** 1

A Resolution authorizing the Div. of E911 to purchase web-based queries of 911 statistics from Intrado Life & Safety Solutions ECaTS, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Intrado Life & Safety Solutions ECaTS, related to the procurement at a cost not to exceed \$7,579.20. [Div. of Enhanced 911, Patton]

Authorization for sole source designation for the continued use of Intrado Life & Safety Solutions ECaTS statistical package to perform web-based queries of 911 statistics. Anticipated cost is \$7,579.20 for the period of July 1, 2024, through June 30, 2025. Funds are included in the FY 2025 Mayor's Proposed Budget. (L0633-24) (Patton/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select No, Completed by [Attorney Name, Date]}

Risk Management: {Select No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 4204-505602-5622-76102

This Fiscal Year Impact: \$7,579.20

Annual Impact: \$7,579.20

Project:

Activity:

Budget Reference:

Current Balance: \$338,500.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Division of E 911 is authorized to purchase web-based queries of 911

statistics from Intrado Life & Safety Solutions ECaTS, a sole source provider, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary Agreement with Intrado Life & Safety Solutions ECaTS, related to the procurement.

Section 2 - That an amount, not to exceed the sum of \$7,579.20, be and hereby is approved for payment to Intrado Life & Safety Solutions ECaTS Nelson Systems, Inc., from account #4204-505602-76102

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

633-24:MRS:4868-3544-9543, v. 1