

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 1363-15, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with the Salvation Army (\$1,700) and Dogwood Trace NA (\$1,000), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard] Organization:

The Salvation Army 722 West Main Street Lexington, KY 40508

Bruce Manor

Purpose:

To provide funds for the annual Kettle Breakfast.

**Amount:** \$1.700.00

Organization:

Dogwood Trace NA 4860 Bud Lane Lexington, KY 40513

Patti Ruff

Purpose:

To provide funds for improvements to the entrance and the Harrodsburg Road intersection.

Amount:

\$1,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreements, which are attached hereto and incorporated herein by reference with The Salvation Army and Dogwood Trace NA, for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to The Salvation Army (\$1,700.00) and Dogwood Trace NA (\$1,000.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

| File #: 1363-15, Version: 1          |   |
|--------------------------------------|---|
| Section 3 - That this Resolution sha | Il become effective on the date of its passage. |
| PASSED URBAN COUNTY COUN             | CIL:  |
|                                      |   |
|                                      |   |
|                                      |   |
|                                      | MAYOR   |
|                                      | WATOR   |
|                                      |   |
| ATTECT.                              |   |
| ATTEST:                              |   |
|                                      |   |
|                                      |   |
| CLERK OF URBAN COUNTY COUNCIL        |   |
|                                      |   |