



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 0878-17 **Version:** 1 **Name:** Memorandum of Understanding - U.S. Department of Energy Portsmouth/Paducah Project Office
Type: Resolution **Status:** Approved
File created: 8/7/2017 **In control:** Urban County Council
On agenda: 8/31/2017 **Final action:** 8/31/2017
Enactment date: 8/31/2017 **Enactment #:** R-526-2017

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the U.S. Dept. of Energy, Portsmouth/Paducah Project Office, for law enforcement assistance. [Div. of Police, Barnard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Cover Memo - MOU - US Dept. of Energy, Portsmouth Paducah Project Office, 2. Memorandum of Understanding - U.S. Department Energy, Portsmouth Paducah Project Office, 3. 00583648.pdf, 4. RESOLUTION - 526-2017.pdf, 5. 203-2017 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
8/31/2017	1	Urban County Council	Approved	Pass
8/17/2017	1	Urban County Council	Received First Reading	
8/15/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass