



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

<b>File #:</b>	0198-15	<b>Version:</b>	1	<b>Name:</b>	Communications from the Mayor 2/10
<b>Type:</b>	Communication (Appointments)	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	2/6/2015	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	2/12/2015	<b>Final action:</b>		<b>Final action:</b>	2/12/2015
<b>Enactment date:</b>		<b>Enactment #:</b>			
<b>Title:</b>	<ol style="list-style-type: none"><li>1. Recommending the appointment of Council Member Susan Lamb to the City Employees' Pension Fund Board, with term to expire 12-31-2016.</li><li>2. Recommending the appointment of Ms. Carla Johnson, as At-Large representative, to the Commission for Citizens with Disabilities, with term to expire 1-1-2019. The term of Mr. David Wickstrom is expired.</li><li>3. Recommending the appointment of Council Member Jennifer Scutchfield, as Ex-Officio member, to the Domestic Violence Prevention Board.</li><li>4. Recommending the appointments of Council Member Susan Lamb, Council Member Kevin Stinnett, as Chair of the Council Budget, Finance, and Economic Development Committee, and Mr. Gregory Wells, as Financial Investment/ Banking Industry representative, to the Economic Development Investment Board, with terms to expire 3-5-2019.</li><li>5. Recommending the appointment of Council Member Angela Evans to the Homelessness Prevention and Intervention Board, with term to expire 12-31-2016.</li><li>6. Recommending the appointment of Mr. James Dickinson to the Human Rights Commission, with term to expire 1-1-2016. Mr. Dickinson will fill the unexpired term of Mr. Craig Cammack.</li><li>7. Recommending the reappointments of Mr. Kenneth Cooke, as Conservation/ Environmental representative, and Mr. Jesse Robbins, as At-Large representative, to the Infrastructure Hearing Board, with terms to expire 2-1-2017 and 2-1-2016 respectively.</li><li>8. Recommending the appointments of Council Member Fred Brown and Mr. Daniel King, as At-Large representative, Council-Recommended Professional, to the Internal Audit Board, with terms to expire 12-31-2016 and 12-1-2015, respectively. Mr. King will fill the unexpired term of Council Member Fred Brown.</li><li>9. Recommending the appointment of Ms. Penny Ebel, as LFUCG representative, to the Picnic with the Pops Commission, with term to expire 7-1-2018. Ms. Ebel will fill the unexpired term of Mr. Brad Chambers.</li><li>10. Recommending the appointment of Council Member Susan Lamb to the Social Services Advisory Board, with term to expire 12-31-2016.</li><li>11. Recommending the appointment of Council Member Jake Gibbs to the Special Events Commission, with term to expire 6-1-2015. Council Member Gibbs will fill the unexpired term of Council Member Diane Lawless.</li><li>12. Recommending the reappointment of Ms. Lori Houlihan, as Mayor's Office representative, to the Urban County Arts Review Board, with term to expire 12-31-2018.</li><li>13. Recommending the appointments of Mr. George Ely, as 4th District representative, and Mr. Scott Smith, as 12th District representative, to the Water Quality Fees Board, with terms to expire 12-1-2017.</li></ol>				

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**Attachments:** 1. Mayor's Report 2-10-15 abridged

Date	Ver.	Action By	Action	Result
2/12/2015	1	Urban County Council	Approved	Pass

2/10/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass
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