



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0512-16, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Statement of Work No. 3 with Cooperative Personnel Services d/b/a CPS HR Consulting, for written examination development, administration, and assessment services, for the Fire Lieutenant, Fire Captain, and Fire Major promotional processes in the Div. of Fire and Emergency Services, at a cost not to exceed \$136,500 in FY 2016. [Div. of Human Resources, Maxwell]

Authorization to initiate a Statement of Work (SOW) with CPS HR Consulting for Fire Lieutenants, Fire Captains and Fire Majors promotional processes for the Lexington Division of Fire and Emergency Services. The cost is not to exceed \$136,500.00. Funds have been Budgeted for the FY17 in the div.'s Professional Services/Fire account. (L0512-16) (Maxwell/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select No

Risk Management: {Select No

Fully Budgeted [select]: Yes

Account Number: 1101-160502-1823-71299

This Fiscal Year Impact: \$

Annual Impact: \$136,500 FY 2017

Project:

Activity:

Budget Reference:

Current Balance: \$254,500 included in FY 2017 Mayor's Proposed Budget total 71299 account

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Statement of Work No. 3, which is attached hereto and

incorporated herein by reference, with Cooperative Personnel Services d/b/a CPS HR Consulting, for written examination development, administration, and assessment services for the Fire Lieutenant, Fire Captain, and Fire Major promotional processes in the Division of Fire and Emergency Services.

Section 2 - That an amount, not to exceed the sum of \$136,500.00 in FY 2016, be and hereby is approved for payment to Cooperative Personnel Services d/b/a CPS HR Consulting, from account #1101-160502-71299, pursuant to the terms of the attached Statement of Work.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL