



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1114-17, Version: 1

A Resolution accepting the bid of Tim Short Ford of Morehead, in the amount of \$48,049, for a Ford F550 Truck, for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran]
[Enter Summary Here]

Lexington Fayette Urban County Government

Bid Recommendation Division of Central Purchasing

Bid Title: Ford F550			
Bid Number: #126-2017		Buyer: Conni Hayes	
Advertising Date: 09/11/2017		Opening Date: 09/25/2017	
Number of Bid Submitted: 1		Recommended Bid Amount: \$48,049	
<input checked="" type="checkbox"/> Fixed Bid	<input type="checkbox"/> Price Contract	<input type="checkbox"/> Unit Price Bid	<input type="checkbox"/> Contract Included
Division Requesting/Recommending: Fleet Management			

	Recommended Vendor(s)	Location	Amount
1.	Tim Short Ford of Morehead	Morehead, KY	\$48,049

- Low Responsive Bid *Bidder submitted lowest bid responsive to specifications*
- Low Responsive Bid *Multiple Awards to low bidders for item(s) or group(s)*
- Non-Low Bid *See attachment(s) for explanation*
- X One bid *See attachment(s) for explanation*
- Walk-On
- 2 Readings
- Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
2608	505401	5411	96966	Jail_Bus_2018	2018	\$48,049	\$70,050

Recommended Bid Amount: Price Contract

Bid Information-Vendors:

Low:	Tim Short Ford of Morehead	Price Contract
Second Low:		
Third Low:		

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Tim Short Ford of Morehead, in the amount of \$48,049.00, for a Ford F550 Truck, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$48,049.00, be and hereby is approved for payment to Tim Short Ford of Morehead, from account # 2608-505401-96966, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL