



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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|                        |           |                      |   |                      |  |
|------------------------|-----------|----------------------|---|----------------------|--|
| <b>File #:</b>         | 0270-20   | <b>Version:</b>      | 1 | <b>Name:</b>         | Economic Development Investment Board Membership Amendment |
| <b>Type:</b>           | Ordinance | <b>Status:</b>       |   | <b>Status:</b>       | Approved   |
| <b>File created:</b>   | 2/20/2020 | <b>In control:</b>   |   | <b>In control:</b>   | Urban County Council                                       |
| <b>On agenda:</b>      |           | <b>Final action:</b> |   | <b>Final action:</b> | 3/5/2020   |
| <b>Enactment date:</b> | 3/5/2020  | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | O-026-2020   |

**Title:** An Ordinance amending Ordinance No. 203-80, as previously amended, relating to the Economic Development Investment Board, to increase the membership from eleven to thirteen by adding an additional two at-large members; to allow members of the Lexington-Fayette Urban County Industrial Authority to be selected by the Mayor; and to include oversight over Economic Development Partner and Workforce Development Grant funding, with final approval of funding to be made by the Urban County Council, and related matters. [Mayor's Office, Atkins]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Econ Dev. Investment Board ordinance, 2. Economic Development Investment Board 2020 Blue Sheet, 3. 00680063.pdf, 4. Ordinance #26-2020

| Date     | Ver. | Action By                         | Action                             | Result |
|----------|------|-----------------------------------|------------------------------------|--------|
| 3/5/2020 | 1    | Urban County Council              | Received First Reading             |        |
| 3/5/2020 | 1    | Urban County Council              | Suspended Rules for Second Reading | Pass   |
| 3/5/2020 | 1    | Urban County Council              | Approved                           | Pass   |
| 3/3/2020 | 1    | Urban County Council Work Session | Approved and Referred to Docket    | Pass   |