



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0366-24, Version: 1

A Resolution accepting the bid of Model 1 Commercial Vehicles, Inc. in the amount of \$70,679 for the prisoner transport van, for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Prisoner Transport Van				
Bid Number: 42-2024		Buyer: J. Allinder		
Advertising Date: 3/14/2024		Opening Date: 3/28/2024		
Number of Bid Submitted: 1		Recommended Bid Amount: \$70,679.00		
X	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: Fleet Services				

	Vendor	Address	Amount
Lowest	Model 1 Commercial Vehicles, Inc.	Charlotte, NC	\$70,679.00
Second			
Third			

Recommended Vendors

Award to: Model 1 Commercial Vehicles, Inc.	
Award Amount: \$ 70,679.00	

Budget/Accounting Information

Fund	Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
1105	505401	5411	96966	DET_VEHICL_2023	2023	\$28,884.34	\$28,884.34
1105	505401	5411	96965	DET_VAN_2023	2023	\$41,794.66	\$59,000.00

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Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

X One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Model 1 Commercial Vehicles, Inc., in the amount of \$70,679.00, for the prisoner transport van, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$70,679.00, be and hereby is approved for payment to Model 1 Commercial Vehicles, Inc., from account #1105-505401-96966 (\$28,884.34) and account #1105-505401-96965 (\$41,794.66), pursuant to the terms of the bid.

Section 3 - That this resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0366-24:TAH:4880-8483-2948, v. 1