



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0937-17, Version: 1

A Resolution accepting the bid of Gilpin Masonry Construction Co., Inc., in the amount of \$43,000, for Morton House Improvements, for the Dept. of General Services. (2 Bids, Low) [Reed]

[Enter Summary Here]

Lexington Fayette Urban County Government

Bid Recommendation Division of Central Purchasing

Bid Title: Morton House Improvements				
Bid Number: #103-2017		Buyer: Conni Hayes		
Advertising Date: 08/03/2017		Opening Date: 08/17/2017		
Number of Bid Submitted: 2		Recommended Bid Amount: \$43,000		
XX	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: General Services				

	Recommended Vendor(s)	Location	Amount
1.	Gilpin Masonry Construction Co Inc.	Midway, KY	\$43,000

- X Low Responsive Bid *Bidder submitted lowest bid responsive to specifications*
- Low Responsive Bid *Multiple Awards to low bidders for item(s) or group(s)*
- Non-Low Bid *See attachment(s) for explanation*
- One bid *See attachment(s) for explanation*
- Walk-On
- 2 Readings
- Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
2606	707201	0001	91012	MORTON_HSE_2016	2016	\$39,875.91	39,875.91
1101	707201	0001	76101			3,124.09	160,000

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Recommended Bid Amount:

Bid Information-Vendors:

Low:	Gilpin Masonry Construction Co Inc.	\$43,000
Second Low:	Sunset Renovation, LLC	\$43,200
Third Low:		

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Gilpin Masonry Construction Co., Inc., in the amount of \$43,000.00, for Morton House Improvements, for the Department of General Services, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$43,000.00, be and hereby is approved for payment to Gilpin Masonry Construction Co., Inc., from account #2606-707201-91012 (\$39,875.91), and account #1101-707201-76101 (\$3,124.09), pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL