



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0164-23, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Transportation Cabinet-Office of Local Programs, and to the Lexington Area Metropolitan Planning Organization, seeking up to \$1,024,000 in Federal funds from the Transportation Alternatives Program (TAP) for the Brighton Trail Connection and the Harrodsburg Rd. Trail. [Div. of Engineering, Burton]

Authorization to submit an application to the Kentucky Transportation Cabinet, Office of Local Programs and to the Lexington Area Metropolitan Planning Organization requesting Federal funds in the amount of \$1,024,000 from the Transportation Alternatives Program (TAP) for the Brighton Trail Connection and Harrodsburg Road Trail. If funds are awarded, a 20% local match in the amount of \$256,000 will be requested in the FY2024 Budget. (L0164-23) (Burton/Albright)

Budgetary Implications: No

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted: match to be included in FY 24 Budget

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: Funds will be requested in FY24

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute and submit a grant application to the Kentucky Transportation Cabinet - Office of Local Programs, and to the Lexington Area Metropolitan Planning Organization, seeking up to \$1,024,000.00 in federal funds from the Transportation Alternatives Program (TAP) for the Brighton Trail Connection and the Harrodsburg Road Trail.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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