



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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File #: 1533-15, Version: 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a facility usage contract with the Fayette County Board of Education to allow the Div. of Parks and Recreation to use certain school facilities for its extended school program and Recreational Enrichment and Learning Program for the 2015-2016 school year at a cost not to exceed \$93,500. [Div. of Parks and Recreation, Conrad]

**Authorization to execute a Facility Usage Contract between the Fayette County Board of Education and the LFUCG Parks and Recreation, Extended School Program (ESP) and Recreational Enrichment and Learning (REAL) program. The facility usage Agreements cover the 2015-2016 school year and will expire June 30, 2016. The cost is \$93,500. Funds are Budgeted. (L1533-15)(Conrad/Reed)**

Budgetary Implications: Yes

Advance Document Review: Law

Fully Budgeted: Yes

Account Number: 4202 707606 7511 71299

This Fiscal Year Impact: \$93,500.00

Annual Impact: \$93,500.00

Project:

Activity:

Budget Reference:

Current Balance: \$110,725.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Facility Usage Contract, which is attached hereto and incorporated herein by reference, with the Fayette County Board of Education to allow the Division of

Parks and Recreation to use certain school facilities for its extended school program and recreational enrichment and learning program for the 2015-2016 school year.

Section 2 - That an amount not to exceed the sum of \$93,500.00 be and hereby is approved for payment to the Fayette County Board of Education from account 4202-707606-7511-71299, pursuant to the terms of the Facility Usage Contract.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL