



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0434-15, Version: 1

A Resolution accepting the bid of Vapor Protection Services, in the amount of \$36,970, for Radon Mitigation for Family Care and Coleman House, for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran]

[Enter Summary Here]

Lexington Fayette Urban County Government

Bid Recommendation

Division of Central Purchasing

Bid Title: Radon Mitigation for Family Care and Coleman House				
Bid Number: 33-2015		Buyer: S Stone		
Advertising Date: 03/02/2015		Opening Date: 03/16/2015		
Number of Bid Submitted: 1		Recommended Bid Amount: \$36,970.00		
XX	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: Division of Facilities and Fleet Management				

	Vendor	Address	Amount
Lowest	Vapor Protection Services	Indianapolis, IN	\$36,970.00
Second			
Third			

Recommended Vendors

Award to: Vapor Protection Services
Award Amount: \$ 36,970.00

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
2604	707201	0001	76101	FACILITIES_2015 REPAIRMAIN	2015	\$36,970.00	108,189.73

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Vapor Protection Services, in the amount of \$36,970.00, for Radon Mitigation for Family Care and Coleman House, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$36,970.00, be and hereby is approved for payment to Vapor Protection Services, from account #2604-707201-76101, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL