



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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|                        |            |                      |   |                      |   |
|------------------------|------------|----------------------|---|----------------------|---|
| <b>File #:</b>         | 1383-15    | <b>Version:</b>      | 2 | <b>Name:</b>         | Accounting Services for the Historic Fayette County Courthouse RubinBrown LLP |
| <b>Type:</b>           | Resolution | <b>Status:</b>       |   | <b>Status:</b>       | Approved  |
| <b>File created:</b>   | 11/4/2015  | <b>In control:</b>   |   | <b>In control:</b>   | Urban County Council  |
| <b>On agenda:</b>      | 12/3/2015  | <b>Final action:</b> |   | <b>Final action:</b> | 12/3/2015   |
| <b>Enactment date:</b> | 12/3/2015  | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | R-730-2015  |

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 38-2015) with RubinBrown, LLP, for accounting services for the Historic Fayette County Courthouse Rehabilitation Project, at a cost estimated not to exceed \$36,000. [Office of the Chief Administrative Officer, Hamilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Historic Courthouse Rehabilitation Project Accounting Services BS Memo.pdf, 2. Historic Fayette County Courthouse engagement letter FINAL Version.pdf, 3. RESOLUTION - 730-2015, 4. 281-2015 - CONTRACT

| Date       | Ver. | Action By                         | Action                          | Result |
|------------|------|-----------------------------------|---------------------------------|--------|
| 12/3/2015  | 2    | Urban County Council              | Approved                        | Pass   |
| 11/19/2015 | 2    | Urban County Council              | Received First Reading          |        |
| 11/10/2015 | 2    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |