



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0024-15, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with HealthFirst Bluegrass, Inc., for the provision of part-time pediatric services at the Samuel Brown Health Center, for the Div. of Human Resources, at a cost not to exceed \$174,219.00. [Div. of Human Resources, Maxwell]

Authorization to execute an agreement with HealthFirst Bluegrass, Inc. to provide part-time pediatric services at the Samuel Brown Health Center. (L0024-15)(Maxwell)

This is a request to execute an agreement with HealthFirst Bluegrass, Inc. to provide part-time pediatric services at the Samuel Brown Health Center at a cost of \$174,219 with \$50,000.00 due upon signing of the contract. The remainder will be paid in installments of \$10,351.00 on the 30th of each month during the contract period. The contract is for one year beginning February 1, 2015. Funds are budgeted.

Budgetary Implications: Yes

Advance Document Review: Law/Risk Management

Fully Budgeted: Yes

Account Number: 6002-160504-1841-71203

This Fiscal Year Impact: \$101,755.00

Annual Impact: \$174,219

Project:

Activity:

Budget Reference:

Current Balance: \$849,607.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Professional Services Agreement, which is

attached hereto and incorporated herein by reference, with HealthFirst Bluegrass, Inc., for the provision of part-time pediatric services at the Samuel Brown Health Center.

Section 2 - That an amount, not to exceed the sum of \$174,219.00 be and hereby is approved for payment to HealthFirst Bluegrass, Inc., from account #6002-160504-71203, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL