

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0824-15, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with the Ky. Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$22,200 for the design of Town Branch Trail Crossing under the Congestion Mitigation and Air Quality (CMAQ) Program, the acceptance of which obligates the Urban County Government for the expenditure of an additional \$5,550 as a local match. [Div. of Grants and Special Program/Dept. of Planning, Preservation and Development, Gooding/Paulsen]

Authorization to execute Amendment to Agreement between the LFUCG and the Kentucky Transportation Cabinet for additional federal funds in the amount \$22,200 for design of Town Branch Trail Crossing at Old Frankfort Pike and McConnell Springs Drive under the Congestion Mitigation and Air Quality (CMAQ) Program. An additional \$5,500 in match is required. That match will be provided by the Municipal Aid Fund. A budget amendment is in process. (L0824-15) (Gooding/Paulsen)

Budgetary Implications [select]: Yes

Advance Document Review: NO

Fully Budgeted [select]: Budget Amendment in Process

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$27,750

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: Budget Amendment in Process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized to execute an Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$22,200.00 for the design of Town Branch Trail Crossing under the Congestion Mitigation and Air Quality (CMAQ) Program, the acceptance of which obligates the Urban County Government for the expenditure of an additional \$5,550.00 as a local match.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

| M | MAYOR |
|-------------------------------|-------|
| ATTEST: | |
| CLERK OF URBAN COUNTY COUNCIL | |