



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 0774-15 **Version:** 1 **Name:** Communications from the Mayor
Type: Communication **Status:** Approved
(Appointments)
File created: 6/5/2015 **In control:** Urban County Council
On agenda: 6/11/2015 **Final action:** 6/11/2015
Enactment date: **Enactment #:**

Title:

1. Recommending the reappointment of Ms. Paula Anderson, as At-Large representative, and the appointment of Dr. James Cecil, as Dentist representative, to the Board of Health, with terms to expire 6/30/2017.
2. Recommending the appointment of Ms. Morgain Sprague to CASA of Lexington, with term to expire 6/30/2019.
3. Recommending the appointment of Mr. John Burrell to the Dunbar Neighborhood Center Board, with term to expire 6/30/2019.
4. Recommending the appointment of Mr. Harry Clarke, as Fayette County Citizen representative, to the Tree Board, with term to expire 6/11/2019.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
6/11/2015	1	Urban County Council	Approved	Pass
6/9/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass