

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1325-15, Version: 1

A Resolution accepting the bid of Pedal Power Bike Shop, Inc., establishing a price contract for Police Bicycles, for the Div. of Police.(1 Bid) [Barnard] [Enter Summary Here]

Lexington Fayette Urban County Government

Bid Recommendation

Division of Central Purchasing

| Bid Title: Police Bicycles | | | | |
|-------------------------------|--|--|--|--|
| Bid Number : #139-2015 | Buyer: Conni Hayes | | | |
| Advertising Date: 10/01/2015 | Opening Date: 10/15/2015 Recommended Bid Amount: Price Contract | | | |
| Number of Bid Submitted: 1 | | | | |
| Fixed Bid X Price Contract | Unit Price Bid Contract Included | | | |

| Recommended Vendor(s) | | Location | Amount | |
|-----------------------|-----------------------|---------------|----------------|--|
| 1. | Pedal Power Bike Shop | Lexington, KY | Price Contract | |

Low Responsive Bid Bidder submitted lowest bid responsive to specifications

Low Responsive Bid Multiple Awards to low bidders for item(s) or group(s)

Non-Low Bid See attachment(s) for explanation
One bid See attachment(s) for explanation

Walk-On 2 Readings

Other:

Recommended Bid Amount: Price Contract

Bid Information-Vendors:

| Low: | Pedal Power Bike Shop | Price Contract |
|-------------|-----------------------|----------------|
| Second Low: | | |
| Third Low: | | |

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

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Section 1 - That the bid of Pedal Power Bike Shop, Inc., establishing a price contract for police bicycles, for the Division of Police, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

| | MAYOR | |
|-------------------------------|-------|--|
| ATTEST: | | |
| CLERK OF URBAN COUNTY COUNCIL | | |