



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0467-17, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 to the Contract with Browning Chapman, LLC, for the Government Center Parking Garage Repair Project, increasing the contract price by the sum of \$9,415.85 from \$159,195.00 to \$168,610.85 and adding thirty (30) calendar days to the construction schedule. [Div. of Facilities and Fleet Management, Baradaran]

Authorization to execute Change Order No. Two (2) to the Contract with Browning Chapman, LLC for the Government Center Parking Garage Repair Project, increasing the Contract price in the amount of \$9,415.85 from \$159,195.00 to \$168,610.85 and an additional thirty (30) calendar days to the construction schedule. Funds are Budgeted. (L0467-17) (Baradaran/Reed)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted [select]: Yes

Account Number: 1105-707501-7041-91012

This Fiscal Year Impact: \$9,415.85

Annual Impact: \$N/A

Project: GVT_GARAGE_2016

Activity: COUNCIL

Budget Reference: 2016

Current Balance: \$1,517,795.30

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 2, which is attached hereto and incorporated

herein by reference, to the Contract with Browning Chapman, LLC, for the Government Center Parking Garage Repair Project, increasing the Contract price by the sum of \$9,415.85 from \$159,195.00 to \$168,610.85, and adding thirty (30) days to the construction schedule.

Section 2 - That an amount, not to exceed the sum of \$9,415.85, be and hereby is approved for payment to Browning Chapman, LLC, from account #1105-707501-7041-91012 pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL