

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Text

File #: 0234-21, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with Children's Advocacy Center of the Bluegrass, for additional forensic interviews, at a cost not to exceed \$50,000. [Div. of Police, Weathers]

Authorization to renew a Purchase of Service Agreement with the Children's Advocacy Center of the Bluegrass in the amount of \$50,000, which will allow the Department to provide funding to assist in our efforts with forensic interviews. As a result of the funding provided by the Lexington Police Department to the Children's Advocacy Center of the Bluegrass, there will be extended hours of operation, they will create additional slots for Police Department forensic interviews. Funds are Budgeted. (L0234-21) (Weathers/Armstrong)

**Budgetary Implications: YES** 

Advance Document Review:

Law: Yes, Michael Sanner, February 24, 2021

Risk Management: No

Fully Budgeted: Yes

Account Number: 1101-505506-5561-71299

This Fiscal Year Impact: \$50,000

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance: \$51,170.60

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

**GOVERNMENT:** 

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized and directed to execute the Purchase of Service Agreement, which is attached hereto and incorporated herein by reference, with Children's Advocacy Center of the Bluegrass, for additional forensic interviews.

Section 2 - That an amount, not to exceed the sum of \$50,000.00, be and hereby is approved for payment to Children's Advocacy of the Bluegrass, from account #1101-505506-71299, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR		