



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0041-18, Version: 1

A Resolution establishing Deaf Link, Inc., as a sole source provider for the Accessible Hazard Alert System, and authorizing the Mayor or his designee, on behalf of the Urban County Government, to execute any necessary Agreements with Deaf Link, Inc., related to the purchase of the Accessible Hazard Alert System, at a cost not to exceed \$34,750 for FY 2018. [Div. of Emergency Management/911, Dugger]

Authorization to approve Deaf Link, Inc. as a sole source provider Contract for Accessible Hazard Alert System. Cost for this Fiscal Year is \$34,750. Funds are Budgeted. (L0041-18) (Dugger/Bastin)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number:	3200-505201-0001-76102	\$11,583.32
	3200-505204-5291-76102	\$14,479.15
	1101-505204-5251-76102	\$ 8,687.53

This Fiscal Year Impact: \$

Annual Impact: \$34,750

Project: CSEPP_2017 and EMRG_MGMT_2018

Activity: KY-FAY-473 and FED_GRANT

Budget Reference: 2017 and 2018

Current Balance: Budgeted

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That Deaf Link, Inc., be and hereby is established as a sole source provider for the

Accessible Hazard Alert System, and authorizing the Mayor or his designee, on behalf of the Lexington-Fayette Urban County Government, to execute any necessary Agreements with Deaf Link, Inc., related to the purchase of the Accessible Hazard Alert System.

Section 2 - That an amount, not to exceed the sum of \$34,750.00 for FY 2018, be and hereby is approved for payment to Deaf Link, Inc., from account #3200-505201-76102 (\$14,479.15), #3200-505204-76102 (\$11,583.32), #1101-505204-76102 (\$8,687.53), for the above services.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL