



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 0020-18 **Version:** 1 **Name:** Council authorization to submit application to the U.S. Department of Homeland Security under the 2017 Assistance to Firefighters Grant Program requesting federal funding in the amount of \$2,000,000 to replace/purchase 350 Self Contained Breathing Apparatus

Type: Resolution **Status:** Approved

File created: 1/5/2018 **In control:** Urban County Council

On agenda: 1/30/2018 **Final action:** 1/30/2018

Enactment date: 1/30/2018 **Enactment #:** R-041-2018

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$2,000,000 Federal funds, under the 2017 Assistance to Firefighters Grant Program, and are for the purchase of 350 Self Contained Breathing Apparatus (SCBAS). [Div. of Fire and Emergency Services, Chilton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 18-bluesheet memo, 2. NOFO 1.2.18v1620, 3. 00597844.pdf, 4. RESOLUTION - 041-2018.pdf

Date	Ver.	Action By	Action	Result
1/30/2018	1	Urban County Council		
1/18/2018	1	Urban County Council	Received First Reading	
1/16/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass