



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0940-17, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Contract with Total ID Solutions, Inc., for renewal of the photo ID card system Technical Service Program, for the Div. of Emergency Management, at a cost not to exceed \$740. [Div. of Emergency Management/911, Dugger]

Authorization to execute Contract with Total ID Solutions, Inc. in the amount of \$740 for the renewal of the photo ID card system Technical Service Program for Emergency Management. Funds are Budgeted. (L0940-17) (Dugger/Bastin)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number:	3200-505204-5291-76101	\$65.84
	3200-505204-5291-76102	\$57.50
	1101-505204-5251-76101	\$329.16
	1101-505204-5251-76102	\$287.50

This Fiscal Year Impact: \$740

Annual Impact: \$

Project: EMRG_MGMT_2017

Activity:

Budget Reference:

Current Balance: encumbered

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the Contract, which is attached hereto and incorporated herein by reference, with Total ID Solutions, Inc., for renewal of the photo ID card system Technical Service Program, for the Division of Emergency Management.

Section 2 - That an amount, not to exceed the sum of \$740.00, be and hereby is approved for payment to Total ID Solutions, Inc., from account #3200-505204-76101 (\$65.84), account #3200-505204-76102 (\$57.50), account #1101-505204-76101 (\$329.16), and account #1101-505204-76102 (\$287.50), pursuant to the terms of the Contract.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL