



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1302-17, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Olympic Construction, LLC for the West Hickman Waste Water Treatment Plant Electrical Shop Project, increasing the contract price by the sum of \$21,606.82 from \$294,800.00 to \$316,406.82, and extending the date of completion by thirty (30) calendar days, to January 26, 2018. [Div. of Water Quality, Martin]

Authorization to execute Change Order No. 1 with Olympic Construction, LLC for the West Hickman Waste Water Treatment Plant Electrical Shop Project increasing the Contract price by the sum of \$21,606.82 to \$316,406.82, and extending the Contract term 30 calendar days from December 27, 2017 to January 26, 2018. Funds are Budgeted. (L1302-17) (Martin/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Select Yes, Completed by [Michael Cravens, 11/20/17]}

**Risk Management:** {Select No}}

Fully Budgeted [select]: Yes

Account Number: 4003-303401-3401-92711

This Fiscal Year Impact: \$21,606.82

Annual Impact: \$0

Project: WHWWTPELECSHOP

Activity: CONSTRUCT

Budget Reference: 2016

Current Balance: \$45,200.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated

herein by reference, to the Agreement with Olympic Construction, LLC for the West Hickman Waste Water Treatment Plant Electrical Shop Project, increasing the Contract price by the sum of \$21,606.82 from \$294,800.00 to \$316,406.82, and extending the date of completion by thirty (30) calendar days, to January 26, 2018.

Section 2 - That an amount, not to exceed the sum of \$21,606.82, be and hereby is approved for payment to Olympic Construction, LLC, from account # 4003 - 303401 - 92711, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL