



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 1179-23 **Version:** 1 **Name:** Nonprofit Capital Grants Community Project Agreements - Facilities Improvements RFP #37-2023

Type: Resolution **Status:** Approved

File created: 11/9/2023 **In control:** Urban County Council

On agenda: 12/7/2023 **Final action:** 12/7/2023

Enactment date: 12/7/2023 **Enactment #:** R-658-2023

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute nine Community Project Agreements (RFP No. 37-2023), to be paid with Grant funds awarded under the Nonprofit Capital Grant Program--facilities improvements, with Carnegie Center for Literacy and Learning (\$40,000), Central Music Academy (\$41,750), Foodchain, Inc. (\$55,000), Gleanings Housing, Inc. (\$34,954), Lexington Housing for the Handicapped (\$55,000), Living Arts and Science Center (\$16,500), Mission Lexington (\$11,885), New Life Day Center (\$47,861), and Shepherd's House (\$45,280), and authorizing the Mayor, or her designee, to execute any other necessary amendments, addenda, or other documents with these entities related to these funds. [Council Office, Hall]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 1179-23 Bluesheet Memo NCG FY24-FY25 Facilities Agreements, 2. Carnegie Center - Community Project Agreement, 3. Central Music Academy Community Project Agreement, 4. Food Chain - Facilities Community Project Agreement, 5. Gleanings Housing - Facilities Community Project Agreement, 6. Lex Housing for the Handicapped - Facilities, 7. Living Arts & Science Ctr - Community Project Agreement, 8. Mission Lexington - Facilities Community Project Agreement, 9. New Life Day Center - Facilities Community Project Agreement, 10. Shepherds House - Facilities Community Project Agreement, 11. 00800898.pdf, 12. R-658-2023, 13. Contract #347-2023, 14. Contract #347-2023 - New Life Day, 15. Contract #347-2023 - Gleanings House,, 16. Contract #347-2023 -Lexington Housing for Handicapped, 17. Contract #347-2023 -Carnegie Literacy Center, 18. Contract #347-2023 -Foodchain, 19. Contract #347-2023 - Shepherds House, 20. Contract #347-2023 Mission Health Lexington

Date	Ver.	Action By	Action	Result
12/7/2023	1	Urban County Council	Approved	Pass
12/5/2023	1	Urban County Council	Received First Reading	