|                         | Lexington-Fayette Urban County<br>Government  |   |   |             |                        | 200 E. Main St<br>Lexington, KY 40507 |  |
|-------------------------|---|---|---|-------------|------------------------|---------------------------------------|--|
| ADDITUCKY AND ADDITUCKY | Legislation Details   |   |   |             |                        |                                       |  |
| File #:                 | 0654  | I-20 Version:   | 1 | Name:       |                        | ement with the Kentucky               |  |
| Туре:                   | Reso  | olution   |   | Status:     | Approved               |                                       |  |
| File created:           | 6/24  | /2020   |   | In control: | Urban County Council   |                                       |  |
| On agenda:              | 7/9/2020  |   |   | Final actio | <b>n:</b> 7/9/2020     | 7/9/2020                              |  |
| Enactment date:         | 7/9/2   | 2020  |   | Enactment   | : <b>#:</b> R-343-2020 |                                       |  |
| Title:                  | A Resolution ratifying, on behalf of the Urban County Government, the Mayor's previous execution of<br>an Amendment to the Agreement with the Ky. Emergency Management Agency, extending the period<br>of performance through June 30, 2022, for the update of the Lexington-Fayette Hazard Mitigation<br>Plan, at no cost to the Urban County Government. [Div. of Emergency Management, Dugger] |   |   |             |                        |                                       |  |
| Sponsors:               |   |   |   |             |                        |                                       |  |
| Indexes:                |   |   |   |             |                        |                                       |  |
| Code sections:          |   |   |   |             |                        |                                       |  |
| Attachments:            |   | 1. Bluesheet Memo, 2. LFUCG Extension Signed by Mayor 6.24.2020, 3. 00688865.pdf, 4. R-343-<br>2020 |   |             |                        |                                       |  |
| Date                    | Ver.  | Action By   |   |             | Action                 | Result                                |  |
| 7/9/2020                | 1   | 1 Urban County Council  |   |             | Approved               | Pass                                  |  |
| 7/7/2020                | 1 Urban County Council  |   |   |             | Received First Reading |                                       |  |