



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0675-22, **Version:** 2

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Subrecipient Agreement with the Hope Center in order to allocate \$2,000,000 of Federal Grant funds awarded pursuant to the American Rescue Plan Act of 2021 (ARPA) for the construction of a second floor to the emergency shelter, and authorizing the Mayor to execute any other necessary Agreements or amendments with the Hope Center related to the use of these funds. [Office of the Chief Administrative Officer, Wuorenmaa]

Authorization to execute a future subrecipient Agreement with the HOPE Center as an approved LFUCG project funded by the American Rescue Plan Act at a cost not to exceed \$2,000,000. A Budget amendment is in process. (L0675-22) (Wuorenmaa/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Brittany Smith

**Risk Management:** No

Fully Budgeted: BA in Process

Account Number: 3230-900311-0001-71101

This Fiscal Year Impact: \$2,000,000

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance: BA in Process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 -- That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Subrecipient Agreement, subject to final approval

by the LFUCG Department of Law and Division of Grants and Special Programs, with the Hope Center in order to allocate \$2,000,000.00 of federal Grant funds awarded pursuant to the American Rescue Plan Act of 2021 (ARPA), for the construction of a second floor to the emergency shelter, and authorizing the Mayor to execute any other necessary Agreements or amendments with the Hope Center related to the use of these funds.

Section 2 - That an amount, not to exceed the sum of \$2,000,000.00, be and hereby is authorized for payment to the Hope Center from account #3230-900311-71101, subject to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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