



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0177-17, **Version:** 1

A Resolution accepting the response of Environmental Enterprises, Inc. to RFP No. 02-2017 Hazardous Household Waste Collection Event Spring 2017, establishing a price contract with an amount not to exceed \$78,781.50 for FY 2017, and authorizing the Mayor, on behalf of the Urban County Government, to execute any additional necessary agreements with the vendor related to the RFP. [Div. of Waste Management, Thurman]

Authorization to accept the response of Environmental Enterprises, Inc. for the collection of all waste collected during the Household Hazardous Waste collection event to be held on April 22, 2017 (Spring Clean 2017) pursuant to RFP No. 02-2017 and establishing a price contract, and authorizing the Mayor, on behalf of the Urban County Government, to execute any additional necessary Agreements with the vendor related to the RFP No. 02-2017. Total cost for Fiscal Year 2017 is \$78,781.50. Funds are Budgeted. (L0177-17) (Thurman/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

Law:

Risk Management:

Fully Budgeted: Yes

Account Number: 3400-303501-0001-71299

This Fiscal Year Impact: \$78,781.50

Annual Impact:

Project: KYHOHAZWA_2017

Activity: STA_GRANT

Budget Reference: 2017

Current Balance: \$130,732

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the response of Environmental Enterprises, Inc. to RFP No. 02-2017

Hazardous Household Waste Collection Event Spring 2017, establishing a price contract with an amount not to exceed \$78,781.50 for FY 2017, be and hereby is accepted, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any additional necessary Agreements with the vendor related to the RFP.

Section 2 - That an amount, not to exceed the sum of \$78,781.50 for FY 2017, be and hereby is approved for payment to Environmental Enterprises, Inc., from account # 3400-303501-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL