



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0191-15, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. One (1) to the Contract with Mitchell Construction Management, for bathroom renovations to Fire Station #1, increasing the contract price by the sum of \$2,615.00 from \$151,750.00 to \$154,365.00. [Div. of Fire and Emergency Services, Jackson]

Authorization to execute Change Order No. 1 to the Contract with Mitchell Construction Mgmt. for bathroom renovations at Fire Station #1, increasing the contract price by the sum of \$2,615 from \$151,750 to \$154,365. (L0191-15)(Jackson/Bastin)

This is a request to execute Change Order No. 1 to the Contract with Mitchell Construction Mgmt. for bathroom renovations at Fire Station #1, increasing the contract price by the sum of \$2,615 from \$151,750 to \$154,365. Funds are budgeted.

Budgetary Implications: Yes

Advance Document Review:

Fully Budgeted: Yes

Account Number: 2603-505704-5742-91019-571

This Fiscal Year Impact: \$2,615

Annual Impact: \$ n/a

Project: FIRE\_IMPRV\_2014

Activity: BUILD\_IMPR

Budget Reference: 2015

Current Balance: \$11,830.98

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No. One (1), which is attached hereto and incorporated herein by reference, to the Contract with Mitchell Construction Management

for bathroom renovations to Fire Station #1, increasing the contract price by the sum of \$2,615.00 from \$151,750.00 to \$154,365.00.

Section 2 - That an amount, not to exceed the sum of \$2,615.00, be and hereby is approved for payment to Mitchell Construction Management from account #2603-505704-91019-571, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL