



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0735-15, Version: 1

A Resolution accepting the bid of Zimmer Tractor, in the amount of \$33,247, for an All Wheel Drive Articulating Chassis Tractor, for the Div. of Facilities and Fleet Management. (2 Bids, Low) [Baradaran]  
[Enter Summary Here]

### Lexington Fayette Urban County Government Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> All Wheel Drive Articulating Chassis Tractor			
<b>Bid Number:</b> 60-2015		<b>Buyer:</b> D. Bright	
<b>Advertising Date:</b> 04/30/2015		<b>Opening Date:</b> 05/21/2015	
<b>Number of Bid Submitted:</b> 2		<b>Recommended Bid Amount:</b> \$33,247.00	
<input checked="" type="checkbox"/>	<b>Fixed Bid</b>	<input type="checkbox"/>	<b>Price Contract</b>
	<b>Unit Price Bid</b>		<b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Fleet Services			

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	Zimmer Tractor	Monroe, OH	\$33,247.00
Second	Wolf Creek, Co.	Lexington, KY	\$33,391.00
Third			

#### Recommended Vendors

<b>Award to:</b> Zimmer Tractor
<b>Award Amount:</b> \$ 33,247.00

#### Budget/Accounting Information

Fund	Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
2512	313201	3091	97655	EVQ_MOWER_2015	2015	3,032.00	5,000
2517	313201	3091	75801	EVQ_EQUP2_2015	2015	9,848.00	27,488.46
2517	313201	3091	96959	EVQ_TRUCK_2015	2015	20,367.00	35,368.20

#### Reason for Recommendation

X Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Zimmer Tractor, in the amount of \$33,247.00, for an All Wheel Drive Articulating Chassis Tractor, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$33,247.00, be and hereby is approved for payment to Zimmer Tractor, from account #2517-313201-96959 (\$20,367.00), account #2517-313201-75801 (\$9,848.00), and account #2512-313201-97655 (\$3,032.00), pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL