



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0445-23, **Version:** 2

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Lexington Community Land Trust, Inc., allocating \$2,000,000 of Federal Grant Funds awarded pursuant to the American Rescue Plan Act of 2021 (ARPA) for the construction of the Davis Bottom Community Center, and authorizing the Mayor to execute any other necessary Agreements or Amendments related to the use of these funds. [Office of the Chief Administrative Officer, Wuorenmaa]

Authorization to execute a memorandum of understanding (MOU) with the Lexington Community Land Trust to allocate \$2,000,000 in American Rescue Plan Act (ARPA) SLRF for the construction of the Davis Bottom Community Center located at 615 De Roode Street. Budget Amendment in process. (L0445-23) (Wuorenmaa/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Brittany Griffin Smith

**Risk Management:** No

Fully Budgeted: BA in Process

Account Number: 3230-900214-0001-71101

This Fiscal Year Impact: \$2,000,000

Annual Impact: \$0

Project: AR\_LCLT\_2023

Activity:

Budget Reference:

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 -- That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement, attached hereto and incorporated

herein by reference, with the Lexington Community Land Trust, Inc., in order to allocate \$2,000,000.00 of federal Grant funds awarded pursuant to the American Rescue Plan Act of 2021 (ARPA), for the construction of the Davis Bottom Community Center, and authorizing the Mayor to execute any other necessary Agreements or amendments with the Lexington Community Land Trust, Inc., related to the use of these funds.

Section 2 - That an amount, not to exceed the sum of \$2,000,000.00, be and hereby is authorized for payment to the Lexington Community Land Trust, Inc., from account #3230-900214-71101, subject to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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