

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0137-24, Version: 1

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2024 Schedule No. 35. [Div. of Budgeting, Lueker]

WHEREAS, it is necessary and proper to amend the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures:

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That certain of the Budgets of the Lexington-Fayette Urban County Government be and hereby are amended to reflect current requirements for municipal expenditures, and that to effect such Amendments the following appropriations be and hereby are authorized and directed:

) \$ 250,000.00 form Municipal Aid Program Fund to various accounts.

) Re-appropriations within the General Services District Fund; Police Confiscated Federal Fund; Lexington Economic Development Fund; and various Grant funds that do not result in changes to the Unappropriated Fund Balance of these funds.

Section 2 - That the purposes of the Budget Amendments and the Accounts to or from which funds are herein appropriated, are detailed in "BUDGET SCHEDULE NO. 0035" attached hereto and incorporated herein by reference.

Section 3 - That this Ordinance shall become effective on the date of its passage.

WHEREAS, it is necessary and proper to amend the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

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and hereby are amended to reflect current requirements for municipal expenditures, and that to effect

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Fund; Lexington Economic Development Fund; and various Grant funds that do not result in changes

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funds are herein appropriated, are detailed in "BUDGET SCHEDULE NO. 0035" attached hereto and

incorporated herein by reference.

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PASSED URBAN COUNTY COUNCIL:

ATTEST:

CLERK, URBAN COUNTY COUNCIL PUBLISHED:

0137:DJB:4856-9448-7969, v. 1