



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0639-15, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a First Amendment to the Maintenance Service Agreement with Kraus Associates, Inc. d/b/a AK Associates, to provide on-site and remote maintenance services for the Exacom Digital Logging Recorder and Recording System, at no additional cost to the Urban County Government. [Div. of Emergency Management/911, Stack]

Authorization to amend the existing Maintenance Service Agreement with Kraus Associates, Inc. d/b/a/ AK Associates for the 911 system awarded in RFP # 11-2013 and approved by Resolution # 321-2013 to expand the 1st level support services with AK Associates, that currently provides for the E911 phone system, to now include maintenance services for the Exacom Logging Recorder and recording system for on-site and remote maintenance at no additional cost. There is no budgetary impact. (L0639-15)(Stack/Bastin)

Budgetary Implications [select]: NO

Advance Document Review:

Law: { Select Yes, Completed by [Melissa Murphy, 5/6/15]}

Risk Management: {Select No, Completed by [Official, Date]}

Fully Budgeted [select]: N/A

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute a First Amendment to the Maintenance Service Agreement, which is attached hereto and incorporated herein by reference, with Kraus Associates, Inc. d/b/a AK Associates, to provide on-site and remote maintenance services for the Exacom Digital Logging Recorder and Recording System, at no additional cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL