



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1167-21, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Consultant Services Agreement (awarded pursuant to RFP No. 35-2021), with Brandstetter Carroll Inc., for professional design services for the Detention Center Roof Replacement Project, for the Div. of Facilities and Fleet Management, at a cost not to exceed \$190,800. [Div. of Facilities and Fleet Management, Baradaran]

Authorization to execute a consultant services Agreement with Brandstetter Carroll Inc., for professional design services of the new Detention Center Jail Roof Replacement Project in the amount of \$190,800.00. Funds are Budgeted. (L1167-21) (Baradaran/Ford)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted [select]: Yes

Account Number: 2612-505401-5412-71205

This Fiscal Year Impact: \$190,800.00

Annual Impact: N/A

Project: DETEN_ROOF_2022

Activity: BUILD_IMPR

Budget Reference: 2022

Current Balance: \$450,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Consultant Services Agreement (awarded

pursuant to RFP No. 35-2021), which is attached hereto and incorporated herein by reference, with Brandstetter Carroll Inc., for professional design services for the Detention Center Roof Replacement Project, for the Division of Facilities and Fleet Management, at a cost not to exceed \$190,800.00.

Section 2 - That an amount, not to exceed the sum of \$190,800.00, be and hereby is approved for payment to Brandstetter Carroll Inc., from account # 2612-505401-5412-71205 pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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