

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0497-19, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Ky. Housing Corporation, for purposes of establishing the Office of Homelessness Prevention and Intervention's role, responsibility, and utilization of the Ky. Homeless Management Information System (KY-HMIS), at a cost not to exceed \$24,000. [Office of Homelessness Prevention and Intervention, Ruddick]

Authorization to execute an Agreement with Kentucky Housing Corporation, for the purposes of amending the Office of Homelessness Prevention and Intervention's role, responsibilities, and utilization of the Kentucky Homeless Management Information System (KYHMIS), at a cost not to exceed \$24,000. Funds are Budgeted. (L0497-19) (Ruddick/Hamilton)

**Budgetary Implications: Yes** 

Advance Document Review:

Law: Yes, Melissa Moore-Murphy, 5/1/2019

Risk Management: No

Fully Budgeted: Yes included in FY 20 Mayor's Proposed Budget

Account Number: 1145-155003-0001-78112

This Fiscal Year Impact: \$24,000

Annual Impact: \$0

Project:

Activity:

**Budget Reference:** 

Current Balance: Yes included in FY 20 Mayor's Proposed Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and File #: 0497-19, Version: 1

incorporated herein by reference, with Kentucky Housing Corporation, for purposes of establishing the Office of Homelessness Prevention and Intervention's role, responsibility, and utilization of the

Kentucky Homeless Management Information System (KY-HMIS).

Section 2 - That an amount, not to exceed the sum of \$24,000.00, be and hereby is approved

for payment to Kentucky Housing Corporation, from account # 1145-155003-78112, pursuant to the

terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR		

ATTEST:

CLERK OF URBAN COUNTY COUNCIL