

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0185-16, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement (awarded pursuant to RFP No. 67-2015) with Strand Associates, Inc., to provide engineering services for a Salt Barn Feasibility Study and related construction documents, at a cost estimated not to exceed \$110,500. [Dept. of Environmental Quality and Public Works, Hoskins-Squier]

Authorization for approval of the Professional Services Agreement with Strand Associates for the Engineering Services for Salt Barn Feasibility Study and Construction Documents, for property located at 401 Blue Sky Parkway, at a cost not to exceed \$110,500.00. Funds are Budgeted. (L185-16) (Milligan/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select No, Completed by [Attorney Name, Date]}

Risk Management: {Select No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 2606-303301-0001-71299

This Fiscal Year Impact: \$110,500.00

Annual Impact:

Project: SALT BARN 2016

Activity: DESIGN CAP

Budget Reference: 2016

Current Balance: \$125,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Professional Services Agreement (awarded File #: 0185-16, Version: 1

pursuant to RFP No. 67-2015), which is attached hereto and incorporated herein by reference, with

Strand Associates, Inc., to provide engineering services for a salt barn feasibility study and related

construction documents, at a cost estimated not to exceed \$110,500.00.

Section 2 - That an amount estimated not to exceed the sum of \$110,500.00, be and hereby is

approved for payment to Strand Associates, Inc., from account #2606 - 303301 - 71299, pursuant to

the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

	MAYOR
ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	