



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 0303-19 **Version:** 1 **Name:** Memorandum of Understanding - U.S. Department of Energy, Portsmouth/Paducah Project Office

Type: Resolution **Status:** Approved

File created: 3/8/2019 **In control:** Urban County Council

On agenda: 4/11/2019 **Final action:** 4/11/2019

Enactment date: 4/11/2019 **Enactment #:** R-183-2019

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with U.S. Dept. of Energy, Portsmouth/Paducah Project, for cooperative responses for security incidents. [Div. of Police, Weathers]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Cover Memo - Memorandum of Understanding – U.S. Department of Energy, Portsmouth Paducah Project Office, 2. Memorandum of Understanding – U.S. Department of Energy, Portsmouth Paducah Project Office, 3. Resolution 526-2017 - Department of Energy Portsmouth Paducah Project Office, 4. 00647400.pdf, 5. RESOLUTION - 183-2019, 6. 097-2019 - CONTRACT

Date	Ver.	Action By	Action	Result
4/11/2019	1	Urban County Council	Approved	Pass
3/21/2019	1	Urban County Council	Received First Reading	
3/19/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass