



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0160-24, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with Ky. Veterans Hall of Fame Foundation, Inc., for various services related to the Ky. Veterans Hall of Fame, including the Ky. Veterans Hall of Fame Induction Ceremonies in 2024 and 2025, at a cost not to exceed \$25,000. [Mayor's Office, Cammack] Authorization to execute a Purchase of Service Agreement with the Kentucky Veterans Hall of Fame to hold their 2024 and 2025 Induction Ceremonies in Lexington at a cost of \$25,000. Funds are Budgeted. (L0160-24) (Cammack/Scott)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes, Completed by [Michael Cravens, 2/5/2024]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1101-133001-0001-71299

This Fiscal Year Impact: \$25,000

Annual Impact: \$N/A

Project:

Activity:

Budget Reference:

Current Balance: \$162,457.68

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Purchase of Service Agreement, which is attached hereto and incorporated herein by reference, with Kentucky Veterans Hall of Fame Foundation, Inc., for various

services related to the Kentucky Veterans Hall of Fame, including the Kentucky Veterans Hall of Fame Induction Ceremonies in 2024 and 2025, at a cost not to exceed \$25,000.00.

Section 2 - That an amount, not to exceed the sum of \$25,000.00, be and hereby is approved for payment to Kentucky Veterans Hall of Fame Foundation, Inc., from account # 1101 - 133001 - 71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0160-24:MSC:4857-0845-1747, v. 1