



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0656-24, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with Fayette County Public Schools, for the transition of Day Treatment Program services and the continued operation of a Day Treatment Program by Fayette County Public Schools at the Audrey Grevious Center, at a cost not to exceed \$300,000 in FY2025, subject to and conditioned upon the obtaining of all other approvals necessary to give force and effect to the Agreement. [Dept. of Social Services, Allen-Bryant]

Authorization to execute a Memorandum of Agreement between Fayette County Public Schools and Lexington-Fayette Urban County Government, for the transition and continuity of Day Treatment Services at the Audrey Grevious Center, at a cost of \$300,000 for FY 2025. Funds are Budgeted in the FY 2025 approved Budget. The executed Agreement is for two fiscal years (L0656-24) (Allen-Bryant)

Budgetary Implications: Yes

Advance Document Review: Law: Michael Cravens 6/12/24

Fully Budgeted: Yes

Account Number: 1101-606101-6001-71299

This Fiscal Year Impact: \$300,000

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: \$345,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Memorandum of Agreement, which is attached hereto and incorporated herein by reference, with Fayette County Public Schools, for the transition of day

treatment Program services and the continued operation of a day treatment Program at the Audrey Grevious Center, at a cost not to exceed \$300,000.00 in FY2025, subject to and conditioned upon the obtaining of all other approvals necessary to give force and effect to the Memorandum of Agreement.

Section 2 - That an amount, not to exceed the sum of \$300,000.00 in FY2025, be and hereby is approved for payment to Fayette County Public Schools, from account # 1101 - 606101 - 71299, pursuant to the terms of the Memorandum of Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0656-24/SocialSrvs/MSJ/4857-4143-4826, v. 1