



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0356-23, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to extend the current Police Academy Lease, Contract #91-2013, with Ky. Community and Technical College System, at the BCTC Newtown Pike Campus for a period of one year beginning July 1, 2023, at a cost not to exceed \$89,239, for FY2024, subject to appropriation by Council. [Dept. of General Services, Ford]

Authorization to extend the current Police Academy lease, Contract # 91-2013, with Kentucky Community and Technical College System, at the BCTC Newtown Pike Campus for a period of one year beginning July 1, 2023 at a cost of \$89,238.96. Funds are requested as part of the FY2024 Budget. (L0356-23) (Ford)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Gabriel Thatcher, March 7, 2023

Risk Management: No

Fully Budgeted: Funds are requested as part of the FY2024 Budget.

Account Number: 1101-505507-5571-71302

This Fiscal Year Impact: \$89,238.96 FY 24

Annual Impact: \$89,238.96

Project:

Activity:

Budget Reference:

Current Balance: Funds are requested as part of the FY2024 Budget.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and to execute the Addendum to Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with Kentucky Community and Technical College System on behalf of Bluegrass Community and Technical College, for lease of the Megowan Building by the Police Training Academy.

Section 2 - That an amount, not to exceed the sum of \$89,239.00, be and hereby is approved for payment to Kentucky Community and Technical College System on behalf of Bluegrass Community and Technical College, for FY 2024 subject to appropriation by Council, from account #1101-505507-71302, pursuant to the terms of the Addendum to Memorandum of Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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