



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0811-23, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Windstream Communications, Inc. to provide reimbursement for the relocation of communications cables related to the Town Branch Park Public Access Improvements Project, at a cost estimated not to exceed \$20,990.85. [Div. of Engineering, Burton]

Authorization to execute a Reimbursement Agreement with Windstream Communications, Inc. to reimburse Windstream Communications, Inc. for relocation of communications cables relative to the Town Branch Park Public Access Improvements Project at a cost of \$20,990.85. Funds are Budgeted. (L0811-23) (Burton/Albright)

Budgetary Implications: N/A

Advance Document Review:

Law: Y, Evan P. Thompson, July 13, 2023

Risk Management: No

Fully Budgeted: Yes

Account Number: 2613-303202-3251-91715 TB_PARK1_2023 - \$10,495.42

1105-303202-3251-91715 TB_PARK2_2023 - \$10,495.43

This Fiscal Year Impact: \$20,990.85

Annual Impact: \$0

Project: TB_PARK1_2023 TB_PARK2_2023

Activity: CONSTRUCT_CAP

Budget Reference: 2023

Current Balance: 2613-303202-3251-91715 TB_PARK1_2023 - \$27,688.00

1105-303202-3251-91715 TB_PARK2_2023 - \$2,420,300.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Windstream Communications, Inc., to provide reimbursement for the relocation of communications cables related to the Town Branch Park Public Access Improvements Project.

Section 2 - That an amount not to exceed the sum of \$20,990.85.00, be and hereby is approved for payment to Windstream Communications, Inc., from accounts # 2613-303202-3251-91715 (\$10,495.42) and # 1105-303202-3251-91715 (\$10,495.43), pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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