

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0011-17, Version: 1

A Resolution accepting the bid of Sunset Renovations, LLC, in the amount of \$34,200, for Door Widening at Fire Stations, for the Div. of Fire and Emergency Services. (2 Bids, Low) [Chilton]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

Bid Title: Door Widening at Fire Stations					
Bid Number: 169-2016			Buyer: K Thomas		
Advertising Date: 12/14/2016			Opening Date: 12/29/2016		
Number of Bid Submitted: 2			Recommended Bid Amount: \$34,200.00		
XX Fixe	d Bid	Price Contract	Un	it Price Bid	Contract Included
Division Requesting/Recommending: Fire and Emergency Services					

	Vendor	Address	Amount
Lowest	Sunset Renovations, LLC	Lexington, KY	\$34,200.00
Second	E.C. Matthews Co., Inc.	Lexington, KY	\$89,700.00

Third

Recommended Vendors

Award to: Sunset Renovations, LLC	
Award Amount: \$ 34,200.00	

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

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	Other:						
Budget/Accounting Information:							
Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
1105	505704	5742	91017	FIRE_IMPRV_2016/COUNCIL	2016	34,200.00	687,107.75
		-	+			<u> </u>	
						1	
	BE IT RI	I ESOLVI	D BY TH	_I IE COUNCIL OF THE LEXINGTON-F	AYETTE U	_i rban County G	_I OVERNMENT:
Sectio	n 1 - Th	at the	bid of	Sunset Renovations, LLC, in the	amount o	of \$34,200.00, fo	or Door Widening
at Fire Stations, for the Division of Fire and Emergency Services, be and hereby are accepted and approved as							
to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated							
herein by reference.							
Section 2 - That an amount, not to exceed the sum of \$34,200.00, be and hereby is approved for							
payment to Sunset Renovations, LLC, from account #1105-505704-91017, pursuant to the terms of the bid.							
Section 3 - That this Resolution shall become effective on the date of its passage.							
PASSED URBAN COUNTY COUNCIL:							
				MAYOR			
ATTE	ST:						

CLERK OF URBAN COUNTY COUNCIL