



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0616-15, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Joint Funding Agreement with U.S. Geological Survey, an agency of the U.S. Dept. of the Interior, for the operation and maintenance of existing stream flow and rain gauges for the period July 1, 2015, through June 30, 2016, at a cost not to exceed \$116,880. [Div. of Water Quality, Holmes]
Authorization to approve an agreement between the Lexington-Fayette Urban County Government and the United States Geological Survey for the continued operation and maintenance of existing stream flow and rain gauges. The gauges were installed in 1997 by the USGS, and this agreement will assure necessary maintenance for the period July 1, 2015 through June 30, 2016. The USGS will provide complete maintenance and collect all data. The program is ongoing and will require annual funding for proper performance. The cost for FY15 is \$116,880.00. Funds are budgeted. (L0616-15) (Martin/Holmes)

Budgetary Implications: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: Included in the FY 2016 Mayor's Proposed Budget

Account Number: 4052-303204-3363-71205

This Fiscal Year Impact: \$116,880.00

Annual Impact:

Project: USGS_GAGE

Activity: CONSENT_DE

Budget Reference:

Current Balance: Included in the FY 2016 Mayor's Proposed Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute a Joint Funding Agreement, which is attached hereto and incorporated herein by reference, with U.S. Geological Survey, an agency of the United States Department of the Interior, for the operation and maintenance of existing stream flow and rain gauges for the period July 1, 2015, through June 30, 2016.

Section 2 - That an amount not to exceed \$116,880.00 be and hereby is approved for payment to U.S. Geological Survey from account #4052-303204-3363-71205, pursuant to the terms of the Joint Funding Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL