

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0311-22, Version: 1

A Resolution authorizing the Div. of E911 to purchase access to phone number database from iconectiv, LLC, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with iconectiv, LLC, related to the procurement, at a cost not to exceed \$6,000. [Div. of Enhanced 911, Patton]

Authorization to execute an Enhanced Law Enforcement Platform (ELEP) Service Agreement with iconectiv, LLC, a sole source provider, for Enhanced 911 to access a database of phone numbers and corresponding carriers utilized by the nationwide 911 system, at a cost of \$6,000.00. Funds are Budgeted. (L0311-22) (Patton/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes, Completed by [Mike Sanner, March 2022]}

Risk Management: {Select No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 4205-505602-5621-77802 at \$5,760 & 4204-505602-5622-77802 at \$240

This Fiscal Year Impact: \$6,000

Annual Impact: \$6,000

Project:

Activity:

Budget Reference:

Current Balance: 4205-505602-5621-77802 - \$5,760.00

4204-505602-5622-77802 - \$325.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Division of E911 is authorized to purchase access to phone number

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database from iconectiv, LLC, a sole source provider, and the Mayor, on behalf of the Lexington-

Fayette Urban County Government, be and hereby is authorized to execute any necessary

Agreement with iconectiv, LLC, related to the procurement.

Section 2 - That an amount, estimated not to exceed the sum of \$6,000.00 be and hereby is

approved for payment to iconectiv, LLC, from the following accounts in the following amounts: #4205-

505602-77802 (\$5,760.00), #4204-505602-77802 (\$240.00).

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR			

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 311-22:MRS:X:\Cases\911\22-LE0003\LEG\00753595.DOCX