



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

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|------------------------|------------|----------------------|---|--------------|---|
| File #: | 0344-24 | Version: | 2 | Name: | Request Council authorization to execute a Final Assistance Agreement to accept an award of federal funding from the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds) in the amount of \$2,955,383 for the above referenced Consent Decree |
| Type: | Resolution | Status: | | | Approved |
| File created: | 3/25/2024 | In control: | | | Urban County Council |
| On agenda: | 4/25/2024 | Final action: | | | 4/25/2024 |
| Enactment date: | 4/25/2024 | Enactment #: | | | R-180-2024 |

Title: A Resolution of the Lexington-Fayette Urban County Government accepting the Grant of \$2,955,383 in Federal funds from the Ky. Cleaner Water Round 2 Grant (ARPA) for the acquisition and remediation of the parcel located at 299 Southland Drive, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, approving the Grant Assistance Agreement, authorizing the amendment of the Lexington-Fayette Urban County Government's annual Budget, and authorizing a representative to sign all related documents. [Div. of Water Quality, Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 24 - Blue Sheet Memo 22CWS010 Southland Dr, 2. Exhibit 4, 3. Exhibit 5, 4. KIA_GrantAssistanceAgreement_22CWS010, 5. 0344-24 (revised) 4895-9131-1794 v.1.pdf, 6. R-180-2024, 7. Contract #101-2024

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 4/25/2024 | 2 | Urban County Council | Approved | Pass |
| 4/11/2024 | 2 | Urban County Council | Received First Reading | |
| 4/9/2024 | 2 | Urban County Council Work Session | Approved and Referred to Docket | Pass |