



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0660-22, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Contract with Leak Eliminators, LLC, for annual Sanitary Sewer System Rehabilitation and Maintenance, increasing the estimated Contract price by the sum of \$665,858, from \$11,857,370 to \$12,523,228. [Div. of Water Quality, Martin]

Authorizing to execute Change Order No.1 to the Agreement with Leak Eliminators, LLC for the annual Sanitary Sewer System Rehabilitation and Maintenance Contract. Unit prices on various items are between 5% and 10% above the original Contract value increasing the total Contract value by \$665,858.00, from \$11,857,370.00 to \$12,523,228.00. Funds are Budgeted. (L0660-22)
(Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Evan P. Thompson 6/21/22

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 4003-303410-3472-92811

This Fiscal Year Impact: \$665,858.00

Annual Impact: \$

Project: LFUCG SSREHAB

Activity: CONSTRUCT

Budget Reference: 2022

Current Balance: \$5,830,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated

herein by reference, to the Contract with Leak Eliminators, LLC, for Annual Sanitary Sewer System Rehabilitation and Maintenance, increasing the estimated Contract price by the sum of \$665,858.00, from \$11,857,370.00 to \$12,523,228.00.

Section 2 - That an amount, not to exceed the sum of \$665,858.00, be and hereby is authorized for payment to Leak Eliminators, LLC, from account # 4003-303410-3472-92811, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

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ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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