



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1306-17, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Contract with L-M Asphalt Partners, Ltd. d/b/a ATS Construction, for the Brighton Rail Trail Phase 4 Project, increasing the contract price by the sum of \$8,920.69, from \$210,599.94 to \$219,520.63. [Div. of Engineering, Burton]

Authorization to execute Change Order #1 in the amount of \$8,920.69 with L-M Asphalt Partners, Ltd: dba ATS Construction for increase in materials and related costs for the Brighton Rail Trail Phase 4 Project for a new Contract price of \$219,520.63. Funds are Budgeted. (L1306-17) (Burton/Paulsen)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 1136-303202-3251-91715

This Fiscal Year Impact: \$8,920.69

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$1,403,623.80

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No. 1, which is attached hereto and incorporated herein by reference, to the Contract with L-M Asphalt Partners, Ltd. d/b/a ATS

Construction, for the Brighton Rail Trail Phase 4 Project, increasing the Contract price by the sum of \$8,920.69, from \$210,599.94 to \$219,520.63.

Section 2 - That an amount, not to exceed the sum of \$8,920.69, be and hereby is approved for payment to L-M Asphalt Partners, Ltd. d/b/a ATS Construction from account #1136-303202-91715, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL