



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 1202-15      **Version:** 1      **Name:** Personnel Resolutions 9.24.15  
**Type:** Resolution      **Status:** Approved  
**File created:** 9/18/2015      **In control:** Urban County Council  
**On agenda:** 10/8/2015      **Final action:** 10/8/2015  
**Enactment date:** 10/8/2015      **Enactment #:** R-603-2015

**Title:** A Resolution ratifying the Probationary Classified Civil Service Appointments of: Martha Allen, Council Clerk, Grade 523E, \$2,307.76 biweekly in the Office of the Council Clerk, effective September 28, 2015, Eric Eason, Engineering Technician Sr., Grade 516E, \$1,544.00 biweekly in the Div. of Engineering, effective October 5, 2015, and Jennifer Bassett, Administrative Specialist, Grade 513N, \$18.479 hourly in the Div. of Police, effective October 5, 2015; ratifying the Permanent Classified Civil Service Appointments of: Darryl Baker, \$18.659 hourly, effective June 22, 2015, Andy Ingram, \$18.450 hourly, effective June 1, 2015, Daniel Madison, \$17.649 hourly, effective August 17, 2015, and Javier Perez, \$16.876 hourly, effective August 9, 2015, all Resource Recovery Operator, grade 513N, Shannon Penegor and Tonia Walters, both Staff Assistant, Grade 508N, \$14.619 hourly in the Div. of Police, effective August 23, 2015, Vanna Armstrong, Social Worker, Grade 513E, \$1,670.88 biweekly in the Div. of Family Services, effective September 9, 2015, Brian Smith, Fleet Parts Specialist, Grade 510N, \$16.118 hourly in the Div. of Facilities and Fleet Management, effective October 6, 2015, and Robert Royalty, Vehicle and Equipment Mechanic - Apprentice, Grade 510N, \$14.434 hourly in the Div. of Facilities and Fleet Management, effective September 9, 2015; and ratifying the Probationary Sworn Appointment of: Dean Hammond, Police Sergeant, Grade 315N, \$29.309 hourly in the Div. of Police, effective October 5, 2015. [Div. of Human Resources]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Law - Personnel Resolution 9.24.15.pdf, 2. RESOLUTION - 603-2015

Date	Ver.	Action By	Action	Result
10/8/2015	1	Urban County Council		
9/24/2015	1	Urban County Council		