



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0496-19, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit an application to the Ky. Office of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$123,000 Federal funds under the 2020 State Homeland Security Grant Program, and are for the purchase of two (2) digital x-ray system upgrades, for the Div. of Police. [Div. of Police, Weathers]

Authorization to submit an application to the Kentucky Office of Homeland Security requesting Federal funds in the amount of \$123,000 for the Division of Police under the 2020 State Homeland Security Grant Program. No matching funds are required. No Budgetary impact. (L0496-19) (Weathers/Armstrong)

Budgetary Implications [select]: No

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted [select]: NA

Account Number:

This Fiscal Year Impact:

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute and submit a Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Office of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$123,000.00 Federal funds under the 2020 State Homeland Security Grant Program, and are for the purchase of two (2) digital x-ray system upgrades, for the Division of Police.

Section 2 - For the purpose of any KOHS funded projects using FY-2018 funds the city will use the provisions of KRS 45A for the purchase of equipment and/or services. For any equipment and/or services under \$20,000 three (3) quotes will be obtained. For any equipment and/or services that exceeds \$20,000 the provisions of KRS 45A will apply.

Section 3- That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL