



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 1210-22 **Version:** 2 **Name:** Request Council authorization to execute Engineer Service Agreement with Strand Associates, Inc. in the amount of \$103,652 for design engineering services for Brighton Trail Connection.

Type: Resolution **Status:** Approved

File created: 11/14/2022 **In control:** Urban County Council

On agenda: 12/6/2022 **Final action:** 12/6/2022

Enactment date: 12/6/2022 **Enactment #:** R-685-2022

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement (RFQ No. 37-2022), to be paid with funds awarded under the American Rescue Plan Act of 2021 (ARPA), with Strand Associates, Inc., for design engineering services for the Brighton Trail Connection, at a cost not to exceed \$103,652, and further authorizing the Mayor to execute any other necessary amendments, addenda, or other documents related to these funds. [Div. of Engineering, Burton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-Blue Sheet Memo Brighton Trail Connection, 2. 2022-11-16 ESA (For Mayor's Signature), 3. RFQ Pkg 37-2022, 4. Brighton Trail Connection - Concept Map, 5. 00769529.pdf, 6. R-685-2022, 7. Contract #306-2022, 8. Contract #306-2022

Date	Ver.	Action By	Action	Result
12/6/2022	2	Urban County Council	Approved	Pass
12/1/2022	2	Urban County Council	Received First Reading	
11/29/2022	2	Urban County Council Work Session	Approved and Referred to Docket	Pass