



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 0999-21 **Version:** 1 **Name:** Americorp Agreement
Type: Resolution **Status:** Approved
File created: 10/1/2021 **In control:** Urban County Council
On agenda: 11/4/2021 **Final action:** 11/4/2021
Enactment date: 11/4/2021 **Enactment #:** R-598-2021

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Service Site Agreement between the Lexington-Fayette Urban County Government and the Ky. Environmental Education Leadership Corps (an AmeriCorps Program of the Ky. Environmental Education Council), for the assignment of an AmeriCorps member to the Div. of Parks and Recreation for a period of one year, at a cost not to exceed \$4,000. [Div. of Parks and Recreation, Conrad]

Sponsors:

Indexes:

Code sections:

Attachments: 1. AmeriCorp Memo, 2. 2021-2022 Service Site Agreement-Half time member, 3. 00740876.pdf, 4. R-598-2021, 5. Contract #229-2021

Date	Ver.	Action By	Action	Result
11/4/2021	1	Urban County Council	Approved	Pass
10/28/2021	1	Urban County Council	Received First Reading	
10/19/2021	1	Urban County Council Work Session	Approved and Referred to Docket	Pass